



# FOLSOM CORDOVA EDUCATION ASSOCIATION

Established Date: 1950

1024 Iron Point Road Folsom, CA 95630

PHONE 916-291-9098 EMAIL [fceapresidentsansenbach@gmail.com](mailto:fceapresidentsansenbach@gmail.com)

## Declaration of Candidacy for Office

I hereby declare that I intend to be a candidate for the office of:

### OFFICE

Vice President

Treasurer

3 - 5 MAL

9 - 12 MAL

Human Rights

NEA Delegate

### TERM OF OFFICE

Two Years (2)

Two Years (2)

Two Years (2)

Two Years (2)

Two Years (2)

One Years (1)

I certify I am a Member in Good Standing of NEA/CTA/FCEA.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please **PRINT**:

Name \_\_\_\_\_

(As you wish it to appear on the ballot)

School/Work Site \_\_\_\_\_ School Phone # \_\_\_\_\_

Home Address \_\_\_\_\_

Home City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email to report election results \_\_\_\_\_

This declaration must be received at the FCEA office office **no later than 5PM on Friday, March 1, 2024. Email to [fceapresidentsansenbach@gmail.com](mailto:fceapresidentsansenbach@gmail.com).**

**IMPORTANT: Candidate statements are due no later than 5PM on March 8, 2024.** FCEA will publish campaign statements of candidates to members. Each candidate is eligible to submit a statement of no more than hundred (100) words regarding his/her candidacy.

**NOTE:** FCEA will print the first 100 words (not including your name) of the statement; in the event there are more than 100 words, word 101 and beyond will be omitted.